AGENDA ITEM 19(c)

Uniform Application for Licensure

Application ID: 296591 License Requested: FID: 215809724 License Type: Permanent Medical License Submitted to: Nevada State Board of Medical Examiners Submission Date: 3/17/2020 7:48 PM Practitioner Name Okpara, Izuchukwu Daniel Contact Information Address Public Access **Board Contact** Type Address Yes Yes Home Santa Clarita, CA 91350 **UNITED STATES** Phone Public Access **Board Contact** Type Phone Number Phone Extension Yes Yes Mobile Email Public Access Board Contact Email No No Yes Yes (dentification **USMLE** SSN Birth Date Birth Place Gender NPI US Practitioner Number Type Citizen 52340742 1/1986 NIGERIA Μ MDYes Medical School Medical School Name Address Start Date End Date Graduation Degree Date Code University of Texas Medical School at 301 University Boulevard 08/27/2007 05/27/2011 06/04/2011 MD Galveston Galveston, TX 77555 **UNITED STATES** Fifth Pathway None Reported ECHAG Certificate Number Issue Date None Reported

Postgraduate Training

Hospital Name:

Baylor College of Medicine

Program

ACGME 4404821334

Houston, TX UNITED STATES

Attendance Dates:

Institution:

Baylor College of Medicine

Start Date: 07/11/2011

Training Specialty:

Surgery

End Date: 07/10/2012

0

Program Type:

Program Code:

Internship

Training Status:

Completed

Clinical %:

100

Administrative %:

Hospital Name:

Program Code:

ACGME 4400521056

Los Angeles County-Harbor-**UCLA Medical Center Program**

Torrance, CA UNITED STATES

Attendance Dates:

Institution:

Los Angeles County-Harbor-

UCLA Medical Center

Start Date: 07/01/2012

Training Specialty:

Surgery

End Date: 06/30/2013

Program Type:

Residency

Training Status:

Completed

Clinical %:

100

Administrative %:

0

Examination History

÷	Exam	ì	State	1	Last Attempt	1	Pass/Fail	Numl	er Of Attempts
USMLE St	tep 1 Examination				06/15/2009		Pass	•	1
USMLE St	tep 2 CK Examination				08/23/2010		Pass		1
USMLE St	ep 2 CS Examination				09/21/2010		Pass		1
USMLE St	ep 3 Examination				06/18/2012		Pass		1

State Licensure History

MD, DO, PA License History

License Entity	Licensing State	. License Number	Issue Date	Expiration Date	License Type	License Status
Medical Board of California	CA	A-126340	07/01/2013	07/31/2021	Full	Active
Texas Medical Board	TX	BP10039790	07/11/2011	07/10/2012	Training	Terminated
Texas Medical Board	TX	R0292	09/30/2016	11/30/2020	Full	Active
hysician Reported License H	History					
Practitioner License Type	Licensing State	License Number	Issue Date	Expiration Date	Туре	License Status

None Reported

Chronology of Activity Type

Practice/Emp/ Desc:

University of Texas Medical School at Galveston

Chronology Type:

Medical

Education

Applicant Marie:

Okpara, Izuchukwu Daniel

Application in-

796591

Uniform Application for Physician State Licensure © 2015 Federation of State Medical Boards

Page 2 of 4

Address:

Galveston, TX

US

Attendance Dates:

Position/Dept:

From:

08/27/2007 to 05/27/2011

Clinical %: Admin %:

Employment:

Staff Privileges:

Affiliation:

Practice/Emp/ Desc:

Vacation
Address:

Chronole

Chronology Type: Vacation

Attendance Dates:

From:

06/01/2011 to 07/01/2011

Clinical %:

Position/Dept:

0

Admin %:

Employment:

Staff Privileges:

Affiliation:

Practice/Emp/ Desc:

Baylor College of Medicine Program

Chronology Type: Accredited

Accredited Training

Address: Houston, TX

US

Attendance Dates:

From:

07/11/2011 to 07/10/2012

Clinical %:

100 0

Admin %:

Position/Dept:

7/11/2011 (0 07/10/2012

Practice/Emp/ Desc:

Los Angeles County-Harbor-UCLA Medical Center

Staff Privileges:

Program

Employment:

Affiliation:
Chronology Type:

Accredited

Training

Address:

Torrance, CA

US

Attendance Dates:

From:

07/01/2012 to 06/30/2013

Clinical %:

Employment:

Admin %:

Position/Dept:

100 0

Staff Privileges:

Staff Privileges:

Affiliation:

Practice/Emp/ Desc:

Seeking Employment

Chronology Type:

Seeking Employmen

Address:

Attendance Dates:

Position/Dept:

From:

07/01/2013 to 09/01/2013

Clinical %:

0

Admin %:

Employment:

Affiliation:

Practice/Emp/ Desc:

Wound Care Surgeons

Chronology Type:

Work

7301 Topanga Canyon Blvd #330 Address:

Canoga Park, CA 91303

Position/Dept: Contracted Wound Care Physician - From:

Wound Care

09/01/2013 to 02/01/2017

Clinical %:

100 Admin %:

Employment:

Staff Privileges:

Affiliation:

Attendance Dates:

Practice/Emp/ Desc:

Omni Wound Physicians

Chronology Type: Work

Address:

27674 Newhall Ranch Road Suite

Valencia, California, CA 91355

US

Attendance Dates:

Position/Dept: Medical Director - Wound Care

From:

03/01/2017 to In Progress

Clinical %:

80

Admin %:

20

Employment:

Staff Privileges:

Affiliation:

Malpractice

None Reported

ADDENDUM 3 – ADDITIONAL PHYSICIAN INFORMATION

CITIZENSHI	P AND IDEN	TIFICATION						
U.S. Citizen:	Yes 🗸	No 🗌	Social Security Nu	mber:	-			
Non U.S. Citizen: Yes No No			Social Security Nu	or				
			Individual Taxpaye	r Identification Numbe	er (ITIN):			
Visa 🗌	Indicate \	/isa Type:		Applying	g for Visa: Yes 📗 No 🔲			
	low, please provid Resident 🔲 _			Permanent Resident	t 🗆			
Employment	Authorization	ı 🗆		Asylee 🗌				
Color of Eye	s:	Color	r of Hair:	Height:	Weight:			
EXAMINATI	ON SCORES							
US1	olication. Also TO ANY AN ination Name 1LE Step 1 TLE Step 2 TLE Step 2	Dist below ND ALL FAILE Date Taken S 06 15 2009 CK 08 13 24	the score you rece ED ATTEMPTS. score Received Pass - 217 poo Pass - 213	S. or International, on televiced on each exam Examination Name	the Examination History tak taken. INCLUDE ALL IN Date Taken Score Received RECEIVE APR 0 2 2020 NEVADA STATE BOARI MEDICAL EXAMINER	FORMATION D OF		
SPECIALTY	CERTIFICAT	TION .						
			eral Surgery (not	BE or BC), Wound	l Care			
List any and Medical Spe	l all certificat cialties. INC	ions and re-o LUDE ALL IN	certifications by a E FORMATION PERT	Board or Sub-Board r AINING TO ANY AND	recognized by the Americ ALL FAILED ATTEMPTS.	an Board of		
Board / Spec	ialty Board		are Lifetime Board C e "Lifetime"	ertified, Certification	# Dates of Certification (MN			
American	Beard of W	ound Heali	ng (Not reco	gured by ABA	75) 07/19	·····		
	**************************************		***************************************	-				
				4				
	***					-		

If you hold "lifetime or historical" ABMS Board Certification, please provide a notarized statement agreeing to maintain Board Certification for the duration of your licensure in the state of Nevada.

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ADDENDUM 4 – ATTESTATION QUESTIONS

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For the purposes of the following questions, these phrases or words have these meanings: "Ability to practice medicine" is to be construed to include all of the following:

NEVADA STATE BOARD OF MEDICAL EXAMINERS

- The cognitive capacity to make appropriate clinical diagnoses and exercise reasoned medical judgments and to learn and keep abreast of medical developments;
- The ability to communicate those judgments and medical information to patients and other health care providers, with or without the use of aids or devices, such as voice amplifiers; and
- 3. The physical capability to perform medical tasks such as physician examination and surgical procedures, with or without the use of aids or devices, such as corrective lenses or hearing aids.

"Medical condition" includes physiological, mental or psychological condition or disorder.

"Chemical substances" is to be construed to include alcohol, drugs or medications, including those taken pursuant to a valid prescription for legitimate medical purposes and in accordance with the prescriber's direction.

FOR ALL "YES" RESPONSES TO THE FOLLOWING QUESTIONS, YOU MUST SUBMIT YOUR WRITTEN EXPLANATION(S) ON A SEPARATE SHEET ATTACHED TO THIS ADDENDUM.

1.	Do you currently have a medical condition which in any way impairs or limits your ability to practice medicine with reasonable skill and safety? If "Yes," attach an explanation on a separate sheet.	Yes 🗌	No ☑	N/A 🗌
2.	If you currently have a medical condition which in any way impairs or limits your ability to practice medicine, is that impairment or limitation reduced or ameliorated because of the field of practice, the setting, the manner in which you have chosen to practice, or by any other reasonable accommodation? If "Yes," attach an explanation on a separate sheet.	Yes 🗌	No 🔽	N/A 🗌
3.	If you currently use chemical substances, does your use in any way impair or limit your ability to practice medicine with reasonable skill and safety? If "Yes," attach an explanation on a separate sheet.	Yes 🗌	No 🛭	
4.	Have you failed to initiate the performance of public service within one year after the date the public service is required to begin to satisfy a requirement of your receiving a loan or scholarship from the federal government or a state or local government for your medical education? If "Yes," attach an explanation on a separate sheet.	Yes 🗌	No 🛭	
5a.	Have you EVER been named as a defendant, or been requested to respond as a defendant, to a legal action involving professional liability, or malpractice, including any military tort claims if applicable? If "Yes," please describe in the space provided on the Malpractice Liability Claims Information page within the online Uniform Application. Also complete addendum 5.	Yes 🗌	No 🛮	
5b.	Have you EVER had a professional liability, malpractice, claim paid on your behalf, or paid such a claim yourself including any military tort claims if applicable? If "Yes," please describe in the space provided on the Malpractice Liability Claims Information page within the online Uniform Application. Also complete addenda 5 and 6.	Yes 🗌	No 🛭	
6.	Have you EVER been arrested, investigated for, charged with, convicted of, or pled guilty or nolo contendere to any offense or violation of any federal (including the Uniform Code of Military Justice), state or local law, or the laws of any foreign country, which is a misdemeanor, gross misdemeanor, felony, violation of the Uniform Code of Military Justice, or synonymous thereto in a foreign jurisdiction, excluding any minor traffic offense (driving or being in control of a motor vehicle while under the influence of a chemical substance, including alcohol, is not considered a minor traffic offense), or for any offense which is related to the manufacture, distribution, prescribing, or dispensing of controlled substances? *Please note that you MUST disclose ANY investigation or arrest, including those where the final disposition was dismissal, or expungement. If "Yes," attach an explanation on a separate sheet.	Yes 🗌	No ☑	
7.	Have you previously applied for medical licensure in Nevada (including in a Residency program)? If "Yes," attach an explanation on a separate sheet.	Yes 🗌	No 🛭	
8.	Have you EVER been the subject of an investigation (including matters that resulted in no adverse action or outcome to you), have you resigned, been dismissed, or have any actions, restrictions, limitations, probations, terminations or any other disciplinary actions ever been imposed on you while participating in any type of training program? If "Yes," attach an explanation on a separate sheet.	Yes 🗌	No 🔽	

9.	art, or permiss	sion to take an examinat	e, permission to practice ion to practice medicine of attach an explanation on a	medicine or any other healing or any other healing art in any a separate sheet.	Yes 🗌	No 🛮
10.	Have you EVI suspended, line explanation or	Yes 🗌	No 🗸			
11.	Have you EVE in any state, co	Yes 🗌	No 🛭			
12.	Have you EVE or other profes	ER been denied members sional medical organizati	ship, asked to resign, or ex on? If "Yes," attach an exp	spelled from a medical society lanation on a separate sheet.	Yes 🗌	No ☑
13.	3. Have you EVER been: a) asked to respond to an investigation; b) notified that you were under investigation for; c) investigated for; d) charged with; or e) convicted of any violation of a statute, rule or regulation governing your practice as a physician by any medical licensing board, hospital, medical society, governmental entity or agency other than the Nevada State Board of Medical Examiners? If "Yes," attach an explanation on a separate sheet.					
14.	4. Have you EVER surrendered your state or federal controlled substance registration or had it Yes revoked or restricted in any way? If "Yes," attach an explanation on a separate sheet.					
15.	List all hospital renewed by the administrative a	e nospital. List any (all re:	aff privileges denied, susp signations from any medic	ended, limited, revoked or not al staff in lieu of disciplinary or		
	(<u>Please Note</u> : records, attendinsurance.)	Do not include suspensio d hospital departmental	ons or restrictions for failure or staff meetings, or m	e to complete hospital medical naintain required malpractice		
	Hospital	Mailing Address	Type of Action	Dates of Action		

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CHILD SUPPORT STATEMENT

The law of the state of Nevada requires that all applicants for issuance of a license be required to provide the following information concerning the support of a child. You are advised that this question is part of your application, your response is given under oath, and any response hereto which is false, fraudulent, misleading, inaccurate or incomplete, may result in your application being denied. You must mark one of the following responses, and failure to mark one of the responses may result in denial of your application. Please place a check mark next to one of the following statements: VEVADA STATE NEVADA STATE
Please place a check mark next to one of the following statements:
(a) I am not subject to a court order for the support of a child;
Please place a check mark next to one of the following statements: (a) I am not subject to a court order for the support of a child; (b) I am subject to a court order for the support of one or more children and am in compliance with the order or am in compliance with a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order; OR
(c) I am subject to a court order for the support of one or more children and am NOT in compliance with the order or a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order.
ATTESTATION REGARDING THE REPORTING OF THE ABUSE OR NEGLECT OF A CHILD
Yes, No lattest and affirm that I am aware and understand the reporting requirements found in Nevada Revised Statute 432B.220 regarding the abuse or neglect of a child. http://www.leg.state.nv.us/NRS/NRS-432B.html#NRS432BSec220
SAFE INJECTION PRACTICE ATTESTATION
ATTESTATION TO KNOWLEDGE OF AND COMPLIANCE WITH THE GUIDELINES OF THE CENTERS FOR DISEASE CONTROL AND PREVENTION FOR APPLICANT PHYSICIANS
Yes No I hereby attest to knowledge of and compliance with the guidelines of the Centers for Disease Control and Prevention concerning the prevention of transmission of infectious agents through safe and appropriate injection practices. I also attest that any person who is currently, or will be under my control as their supervising physician in the future, and who is not licensed pursuant to Chapter 630 of the Nevada Revised Statutes and whose duties involve injection practices, has knowledge of and is in compliance with the guidelines of the Centers for Disease Control and Prevention concerning the prevention of transmission of infectious agents through safe and appropriate injection practices. http://www.cdc.gov/injectionsafety/IP07_standardPrecaution.html
COMMUNICATIONS AFFIRMATION
Consent to accept communications and service of process from the Nevada State Board of Medical Examiners (Board) by electronic mail, for physicians and physician assistants who practice medicine in the state of Nevada or via telemedicine and whose physical presence exists outside the state of Nevada or the United States.
I hereby agree that as a condition of obtaining or maintaining licensure with the Board, I am willing to accept Board communications to me, to include service of process as defined under Nevada Revised Statute (NRS) 630.344, via electronic mail (more commonly known as e-mail). Further, should the electronic mail address provided below change for any reason, I agree to apprise the Board in writing of my new electronic mail address within 30 days after the change, and that the failure to do so may subject me to a fine or disciplinary action as allowed in NRS 630.244.
Printed Name of Applicant/Licensee:
Signature of Applicant/Licensee: Email Address:

MILITARY SERVICE ATTESTATION

1-Have you ever served in the United States Military (to include If your answer is "No", you do not have to complete the remaining Attestation.	National Guard or Reserves)? In a questions for the Military Service RECEIVED YesNo
NIA	Air Force Army APR 0 2 2020 Navy Marine Corps Coast Guard APR 0 2 2020 NEVADA STATE BOARD OF MED CAL EXAMINERS
N/A	Administration or Personnel
4&5-Dates of service in the Military: NA 4-From:	Legal or Chaplin Corps / </th
7-Have you ever served on active duty in the Armed Forces of tl	he United States?Yes
8-Have you ever been assigned to duty for a minimum of 6 cont Armed Forces of the United States?	inuous years in the National Guard or a reserve component of theYesNo
9-Have you ever served the Commissioned Corps of the United National Oceanic and Atmospheric Administration of the United defense of the United States?	States Public Health Service or the Commissioned Corps of the States in the capacity of a commissioned officer while on active duty inYesNo
10-If the answer to question(s) 7, 8 and/or 9 is "yes," did you set (Unless you were dishonorably discharged, your answer should be "Yes	parate from such service under conditions other than dishonorable? N/A N/A
I, DK pa (Print your full name)	rq,
am the person named in the credentials to be submitted, an	ained on any separate attached pages, are true and correct, that I d that the same were procured in the regular course of instruction retand that if any of my responses on this application are false.
I am responsible to keep the Board informed of any circums provided to the Board in my application for licensure, and w medicine in the state of Nevada.	stance or event that would require a change to my initial responses which occurs prior to my being granted licensure to practice
	03/18/2020
Signatu. 7	State of CA County of DSANGOLD
DAE JUNG AHN Commission No. 2149316 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY My Comm Expires APRIL 17, 2020	Subscribed and sworm to before me this
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, Nevada State Board of Medical Examiners	Residing at: Signature of Notary Uniform Application Addendum Page 10 of 16

ADDENDUM 8 - REQUEST FOR LICENSURE BY ENDORSEMENT

(ENDORSEMENT IS NOT THE SAME AS RECIPROCITY)

State your Name, and fill in the state, territory, or D	District of Columbia in which lie	censed:
I,, being f perjury that the statements contained herein are true a	rirst duly sworn, do hereby swear and correct to the best of my know	or affirm under the penalties of wledge.
That I am now, and have been continuously, licensed		
Medical Board of Texas (State, territory, or District of Columbia)		
	,	
That I have never had a license to practice any type of Columbia, revoked for gross medical negligence.	f medicine in any jurisdiction, cou	ntry, state, territory, or District of
That I am the person named in the license to practice r		ry, or District of Columbia)
and that said license to practice medicine was obtained I am aware, and that all information contained in this amaterials, are complete and correct.	d by me without fraud or misropro	poontotion or one wint to a second
DATED this 18th day of 19 arc	ch , 2 020.	RECEIVED
Signature:		APR 0 2 2020
Typed or Printed Name:	u Okpara	NEVADA STATE BOARD OF MEDICAL EXAMINEAS
DAE JUNG AHN Commission No. 2149316 & NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY (NOTARY. SPACOTIM Expires APRIL 17, 2020	State of(1 ~ -
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.	Residing at: LB ANGELE City	- 1

Please return completed form to
Nevada State Board of Medical Examiners
9600 Gateway Drive
Reno, NV 89521



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